

**MATH 355**  
**HOMEWORK 11**

SPRING 2019

The following assignment is to be turned in on  
**Tuesday, April 30, 2019.**

**Reading:**

Read Chapter 8 (Sections 8.1 - 8.3): Pages 255 - 272 (or 277- 294 in the pdf file).

**Suggested Problems (not to be handed in):**

Chapter 8: Pages 297-309 of the text (or 319 - 331 in the pdf file):  
8.4 - 8.12 (even problems)  
8.16, 8.18 - 8.22 (even problems)  
8.69 (a,c,e)

**Hand-In Homework:**

Chapter 8: Pages 297-309 of the text (or 319 - 331 in the pdf file):  
8.5, 8.11, 8.15, 8.19, 8.69(f).