

**MATH 355  
HOMEWORK 1**

SPRING 2019

The following assignment is to be turned in on  
**Tuesday, January 22nd, 2019.**

**Reading:**

Read Chapter 1 of the text. This is page 1 - 23 in the text (or 23-45 in the pdf file).

**Suggested Problems (not to be handed in):**

Pages 23-27 of the text (or 45 - 49 in the pdf file):

1.9 - 1.33 (odd problems)

1.44 - 1.58 (even problems)

1.62 and 1.64

**Hand-In Homework:**

Pages 23-27 of the text (or 45 - 49 in the pdf file):

1.16, 1.32, 1.43, 1.51, 1.53.